

DECEMBER 2024

## **BOBCAT BITS**

Hemingford Public Schools





WHAT'S INSIDE THIS ISSUE:

Dr. Miller - page 2 Mr. Arneson - page 3 Nurse News - page 4 Music Notes - page 5 PE News - page 6 Activities - page 7-8 Breakfast - page 9 Lunch - page 10

Empowering individuals to become Resourceful, Respectful, and Responsible lifelong learners. THERE WILL BE NO SCHOOL FROM NOVEMBER 27TH THROUGH DECEMBER 1ST FOR THANKSGIVING BREAK

## FROM THE SUPERINTENDENT'S STANDPOINT DECEMBER 2024

By Dr. Travis MIller

As we approach the end of the first semester, I encourage our students and staff to finish strong while also setting meaningful goals for the coming year.

First, a big congratulations to our eSports team for an incredible undefeated season, which culminated in earning a state championship in chess! We are so proud of our competitors and their coach, Mr. McClintock, for this outstanding accomplishment. Team members Yohan Bae, Brian Roland, Parker Wright, and Keirith Yale have brought great pride to our school community.

Our One Act team has been hard at work preparing for the district competition. I'm confident that their dedication and talent will lead to an impressive performance. We are optimistic about the possibility of a return to state competition for this talented group of students and staff.

The winter sports season is officially here! Best of luck to our Bobcat basketball players on the court and our wrestlers on the mat. It's always exciting to watch our scholar-athletes compete and represent our school with pride.

Students, as we near the end of the semester, I want to remind you of the importance of finishing strong. Your hard work matters—not only for earning credits but also for staying on track to achieve your personal and academic goals. As we prepare to welcome 2025, I encourage everyone—students, staff, and families—to dream big about the future. The new year is an excellent time to reflect on the past and set aspirations for what lies ahead. Visualizing success is often the first step toward achieving it, so take this opportunity to set ambitious and attainable goals.

To our seniors, you're about to begin the final semester of your PK-12 journey. I urge you to stay focused and committed all the way through graduation. The effort you invest now will shape the attitudes, dispositions, and habits you'll carry into the next stage of your life—whether that's joining the workforce, serving in the military, or pursuing post-secondary education.

As always, I welcome your feedback on how we can continue to make this school year exceptional. Please feel free to call, email, or schedule a visit—I'd love to hear your thoughts.

Keep up the great work, Bobcat Nation!



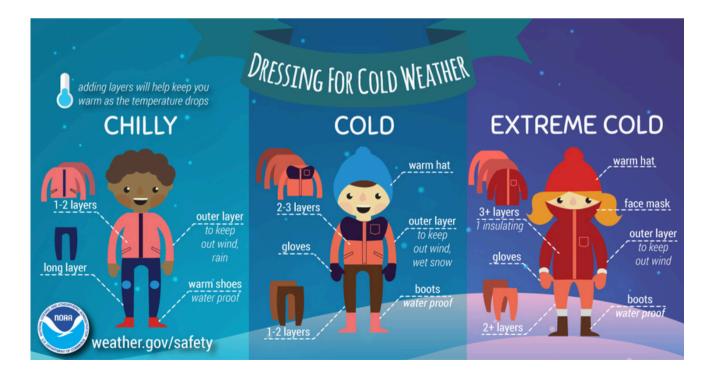
## ELEMENTARY EXCERPTS

Written by Eric Arneson

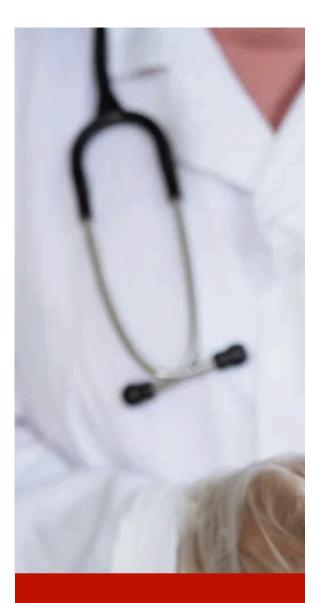
December is here and along with it will be colder weather. I've attached a little infographic from the National Weather Service about dressing for cold weather. With the addition of snow, there are times when student's socks or pants might become wet. Consider keeping a change of clothes in your student's backpack so they can change if something gets wet.

Our Bobcat Branch has seen some great success. It's still not too late to join in! The branch is open every Tuesday from 7:45 to 8:05 in the little gym. Pick up a permission sheet and we'll see you on Tuesday.

Our Christmas break will be December 21, through January 6. Students will start the second semester on January 7th.



Have a great Thanksgiving and Christmas Break



Washing your hands is the single most effective way to prevent the spread of illness.

## NURSING NEWS

Written by Nurse Kimball

## Basic Nursing Assistant Testing:

The Basic Nursing Assistant (BNA) class will be traveling to Western Nebraska Community College in Scottsbluff for state testing on December 11th. Please encourage the BNA students and wish them luck. They're going to do great things!

### Immune System Boosting Nutrients:

**Beta-Carotene** can help your antibodies respond to viruses and bacteria. Beta-carotene is found in carrots, spinach, kale, squash, sweet potatoes, broccoli, and tomatoes. **Vitamin C** helps increase white blood cell production. Vitamin C is found in grapefruits, oranges, tangerines, sweet red pepper, broccoli, berries, and kale.

**Vitamin D** regulates the immune response. Vitamin D is found in fatty fish, and egg yolks. Your body can produce vitamin D when exposed to sunshine.

**Zinc** is needed for your immune system cells to function they way they are supposed to. Zinc is found in shellfish, poultry, red meat, and beans.

**Water** is needed to produce lymph which carries the immune cells throughout the body.



# MUSIC NOTES

BY MRS. ARNESON

K-12 Music Teacher

sarneson@gubn.org 308-487-3330 ex. 403

## DECEMBER & JANUARY DATES

### K-12 Vocal & Band Concert Tuesday, December 10th

**5pm -** Empty Bowls Soup Supper with Solo Band Student

Performances in the Red Zone

**6pm -** Vocal Performances in the HS Gym

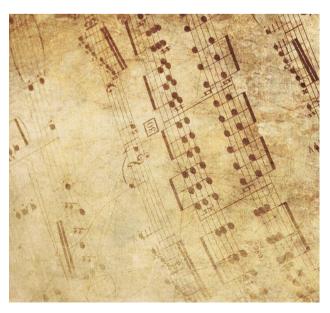
Approximately **6:45pm** - Brief intermission followed by the 5-12 Band Performances in the HS Gym

Backup Concert Date in case of Weather Cancellation: **Monday, December 16th at** 6:30pm

Mon, Jan 6 - Oregon Trails Honor Band (select students only)

Fri, Jan 10 & Fri, Jan 17th Band Grades 7-12 Play for Varsity Girls and Boys Basketball Games







### ELEMENTARY PE NEWS

DURING THE MONTH OF NOVEMBER THE STUDENTS COMPLETED A UNIT ON VOLLEYBALL AND ARE CURRENTLY WORKING WITH SCOOTERS. STUDENTS HAVE ALSO HAD SOME TIME TO PLAY GROUP GAMES FOCUSING ON TEAMWORK. SPORTSMANSHIP. AND PLAYING BY THE RULES. PLEASE HELP YOUR STUDENT BE SUCCESSFUL FOR PE CLASS BY WEARING TENNIS SHOES OR BRINGING TENNIS SHOES TO CHANGE INTO FOR PE CLASS. TENNIS SHOES ARE THE SAFEST AND MOST EFFECTIVE FOOTWEAR FOR PE CLASS. SANDALS. FLIP-FLOPS. CROCS. AND BOOTS CAN CREATE TRIPPING HAZARDS AND SAFETY CONCERNS.

### NOVEMBER SUPERIOR SPORTSMANSHIP WINNERS EMMA RABEN & WYATT CROWELL



## DECEMBER EVENTS

Calendar events are subject to change. Please see our <u>website calendar</u> for the current calendar of events.

| Sunday   | Monday  | Tuesday  | Wednesday   | Thursday  | Friday  | Saturday   |
|--|---|--|---|---|---|--|
| 1<br>5:00pm: One Act<br>(Home)<br>5:00pm: Winter Sports<br>Parents Meeting<br>6:00pm: One Act Soup<br>Supper Public<br>Performance | 2<br>White Day<br>9:00am: Wrestling:<br>Boys JH vs.<br>TBD">Multiple Schools<br>(Away)<br>2:00pm: Basketball:<br>Girls JH vs. Gordon-<br>Rushville (Home)   | 3<br>Red Day   | 4<br>District One Act<br>White Day<br>8:00am: ASVAB<br>Testing - Juniors<br>9:00am: One Act<br>(Home) | 5<br>Red Day<br>2:00pm: Basketball:<br>Girls JH vs. Hyannis<br>(Away)<br>2:00pm: Wrestling:<br>Boys Varsity vs.<br>Crawford High<br>SchoolHay Springs<br>PublicHyannisKimball<br>High<br>SchoolMinatareMorrillN<br>orth<br>PlattePaxtonPerkins<br>CountySioux County<br>SchoolsSouth<br>Platte'>Multiple Schools<br>(Home)<br>2:30pm: Wrestling:<br>Girls Varsity vs.<br>Chadron (Away) | 6<br>White Day<br>9:00am: Wrestling:<br>Boys Varsity vs. Custer<br>(Away)<br>11:00am: Wrestling:<br>Girls Varsity vs.<br>Southwest Public<br>Schools (Away)<br>3:00pm: Basketball:<br>Girls JV vs. Gordon-<br>Rushville (Away)<br>4:30pm: Basketball:<br>Boys JV vs. Gordon-<br>Rushville (Away)<br>6:00pm: Basketball:<br>Girls Varsity vs. Gordon-<br>Rushville (Away)<br>7:30pm: Basketball:<br>Boys Varsity vs.<br>Gordon-Rushville<br>(Away) | 7<br>1:00pm: Basketball:<br>Girls JV vs. Hyannis<br>(Home)<br>2:30pm: Basketball:<br>Boys JV vs. Hyannis<br>(Home)<br>4:00pm: Basketball:<br>Girls Varsity vs. Hyannis<br>(Home)<br>5:30pm: Basketball:<br>Boys Varsity vs.<br>Hyannis (Home)                              |
| 8  | 9<br>Red Day<br>1:00pm: Wrestling:<br>Boys JH vs. Hemingford<br>Middle School vs.<br>Mitchell Public Schools<br>(Away)<br>4:30pm: Basketball:<br>Girls JH vs. Hemingford<br>Middle School vs. St.<br>Agnes Academy (Away) | 10<br>White Day<br>6:00pm: Elementary<br>and High School Vocal<br>and Band Concert | 11<br>Red Day   | 12<br>White Day<br>2:00pm: Basketball:<br>Girls JH vs. Bridgeport<br>Jr Sr (Home)   | 13<br>Red Day<br>9:00am: Wrestling:<br>Boys Varsity vs.<br>Niobrara County (Away)<br>9:00am: Wrestling:<br>Girls Varsity vs.<br>Niobrara County (Away)<br>4:00pm: Basketball:<br>Boys JV vs. Bridgeport<br>Jr Sr (Away)<br>4:00pm: Basketball:<br>Girls JV vs. Bridgeport<br>Jr Sr (Away)<br>5:30pm: Basketball:<br>Girls Varsity vs.<br>Bridgeport Jr Sr (Away)<br>7:00pm: Basketball:<br>Boys Varsity vs.<br>Bridgeport Jr Sr (Away)            | 14<br>9:00am: Wrestling:<br>Boys Varsity vs.<br>Gordon-Rushville<br>(Away)<br>9:00am: Wrestling:<br>Girls Varsity vs. Gordon-<br>Rushville (Away)<br>1:00pm: Basketball:<br>Girls JV vs. Oelrichs<br>(Home)<br>2:30pm: Basketball:<br>Girls Varsity vs. Oelrichs<br>(Home) |

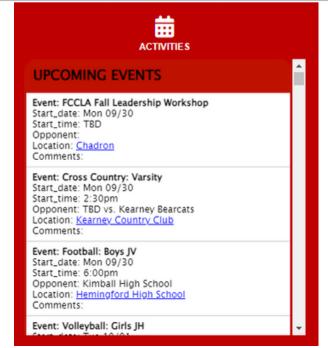
## DECEMBER EVENTS CONT.

Calendar events are subject to change. Please see our <u>website calendar</u> for the current calendar of events.

| 15                                   | 16  | 17   | 18                                   | 19  | 20   | 21  |
|--------------------------------------|---|--|--------------------------------------|---|--|---|
|                                      | White Day<br>9:00am: Basketball:<br>Girls JH vs. Morrill<br>(Away)<br>5:00pm: School Board<br>Meeting | Red Day<br>3:00pm: Basketball:<br>Girls JV (Cancelled) vs.<br>Hay Springs Public<br>(Away)<br>4:30pm: Basketball:<br>Boys JV vs. Hay<br>Springs Public (Away)<br>6:00pm: Basketball:<br>Girls Varsity vs. Hay<br>Springs Public (Away)<br>7:30pm: Basketball:<br>Boys Varsity vs. Hay<br>Springs Public (Away) | Winter Picture Day White Day         | Red Day         3:00pm: Basketball:         Girls JV vs. Mitchell         Public Schools (Away)         4:30pm: Basketball:         Boys JV vs. Mitchell         Public Schools (Away)         5:30pm: Basketball:         Girls Varsity vs. Mitchell         Public Schools (Away)         7:00pm: Basketball:         Boys Varsity vs. Mitchell         Public Schools (Away)         7:00pm: Basketball:         Boys Varsity vs. Mitchell         Public Schools (Away) | End of 2nd<br>Quarter/1st Semester<br>White Day<br>6:30pm: FFA: Gift<br>Exchange | 9:00am: Wrestling:<br>Boys Varsity vs. Sidney<br>(Away)<br>9:00am: Wrestling:<br>Girls Varsity vs. Sidney<br>(Away)<br>2:00pm: Basketball:<br>Girls JV vs. Leyton<br>(Home)<br>4:00pm: Basketball:<br>Boys JV (Time<br>Changed) vs. Leyton<br>(Home)<br>5:00pm: Basketball:<br>Girls Varsity vs. Leyton<br>(Home)<br>6:00pm: Basketball:<br>Boys Varsity vs. Leyton<br>(Home) |
| 22                                   | 23<br>No School -<br>Christmas Break  | 24<br>No School -<br>Christmas Break   | 25<br>No School -<br>Christmas Break | 26<br>No School -<br>Christmas Break  | 27<br>No School -<br>Christmas Break   | 28<br>No School -<br>Christmas Break  |
| 29<br>No School -<br>Christmas Break | 30<br>No School -<br>Christmas Break  | 31<br>No School -<br>Christmas Break   |                                      |   |  |   |

## NEW ACTIVITY WIDGET

We have a new widget on our website and in our app. It is a list of upcoming activities. Check it out and support our Bobcats!



|  |                                     | HEMINGFORD PUBLIC SCHOOLS<br>BREAKFAST MENU |  |  |   |  |  |  |  |
|--|-------------------------------------|---|--|--|---|--|--|--|--|
| DECEMB   | ER                                  | Milk is served with all meals               |  |  |   |  |  |  |  |
| Monday   | Tu                                  | esday                                       | Wednesday  | Thursday   | Friday  |  |  |  |  |
| 2<br>Bagel Twist<br>Cold Cereal<br>Fruit or Juice          | Casse<br>PB&J                       | 3<br>h Toast<br>role<br>or Juice            | 4<br>Tater Tot<br>Breakfast bowl<br>Cold Cereal<br>Fruit or Juice                | 5<br>Dutch Waffles<br>w/Strawberries<br>PB&J<br>Fruit or Juice | 6<br>Blueberry<br>Breakfast Cake<br>Cold Cereal<br>Fruit or Juice |  |  |  |  |
| 9<br>Pancake Wrap<br>Cold Cereal<br>Fruit or Juice         | French<br>Sticks<br>PB&J<br>Fruit d | 10<br><sup>Toast</sup><br>or Juice          | 11<br>Breakfast<br>Casserole<br>Cold Cereal<br>Fruit or Juice                    | 12<br>Omelet<br>Hash Brown<br>Patty<br>PB&J<br>Fruit or Juice  | 13<br>Cinnamon roll<br>Cold Cereal<br>Fruit or Juice              |  |  |  |  |
| 16<br>Waffles<br>Cold Cereal<br>Fruit or Juice             | w/Has<br>PB&J                       | 17<br>oled Eggs<br>h Browns<br>or Juice     | 18<br>Breakfast<br>Sandwich<br>Cold Cereal<br>Fruit or Juice                     | 19<br>Biscuit w/gravy<br>PB&J<br>Fruit or Juice                | 20<br>Breakfast Pizza<br>PB&J<br>Fruit or Juice                   |  |  |  |  |
| 23<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th | <b>Christr</b>                      | 24<br>HOOL<br>nas Break<br>Id - Jan. 6th    | 25<br>NO SCHOOL<br>MERRY<br>CHRISTMAS<br>Christmas Break<br>Dec. 22nd - Jan. 6th | 26<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th     | 27<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th        |  |  |  |  |
| 30<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th | <b>Christr</b>                      | 31<br>HOOL<br>nas Break<br>Id - Jan. 6th    |  |  |   |  |  |  |  |

|  |  | HEMINGFORD PUBLIC SCHOOLS<br>LUNCH MENU<br>Milk is served with all meals |  |  |   |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|
| DECEM  | BER  |  |  |  |   |  |  |  |  |
| Monday   | Tuesda   | ay   | Wednesday  | Thursday   | Friday  |  |  |  |  |
| 2<br>Calzone<br>Corn<br>Fruit                              | Chicken F<br>on a bun<br>Green Be<br>fruit         | 5  | 4<br>Chicken fried<br>Steak<br>Roll<br>Corn                | 5<br>Crispito<br>With cheese<br>sauce<br>Peas and Carrots<br>Fruit | 6<br>Ready Rib<br>sandwich<br>Mixed Vegs<br>Fruit           |  |  |  |  |
| 9<br>Mac and Cheese<br>Dinner Roll<br>Broccoli<br>Fruit    | Pizza<br>Green Bea<br>Fruit                        | 10<br>ns   | 11<br>Burrito<br>Corn<br>Fruit                             | 12<br>Spaghetti & Meat<br>Sauce<br>Garlic Toast<br>Green Beans     | 13<br>Hamburger<br>Patty on a Bun<br>Corn<br>Fruit          |  |  |  |  |
| 16<br>Corn dogs<br>Mixed Veggies<br>Fruit                  | Sweet & So<br>Chicken ov<br>Broccoli<br>Fruit      |  | 18<br>Chicken Nuggets<br>Peas<br>fruit                     | 19<br>Chicken Bacon<br>Ranch Pasta Bake<br>Broccoli<br>Fruit       | 20<br>Hot Ham and<br>Cheese<br>Sandwich<br>Carrots<br>Fruit |  |  |  |  |
| 23<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th | <mark>NO SCHO</mark><br>Christmas<br>Dec. 22nd - J | Break  | 25<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th | 26<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th         | 27<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th  |  |  |  |  |
| 30<br>NO SCHOOL<br>Christmas Break<br>Dec. 22nd - Jan. 6th | NO SCHO<br>Christmas<br>Dec. 22nd - J              | Break  |  |  |   |  |  |  |  |
|  | ublic School p                                     | is an eo<br>rovides l  |  |  |   |  |  |  |  |

The cost of a lunch is as follows: Pre-K - 6 Lunch - \$3.00 7 - 12 Lunch - \$3.25 Adult Lunch - \$5.00

## Hemingford Public Schools

2024-2025 Calendar

Get Up Bobcat Nation!

|                    |                                 | :   | 2024                           | 1                        |  |                                   | August 2024  |                         |                                  |                      | 2023   | 5       |        |    |  |
|--------------------|---------------------------------|---|--------------------------------|--------------------------|--|-----------------------------------|--|-------------------------|----------------------------------|----------------------|--------|---------|--------|----|--|
| AUGUST             |                                 |   |                                |                          |  |                                   | 3-11 Box Butte County Fair   | JANUARY                 |                                  |                      |        |         |        |    |  |
| s                  | м                               | T   | w                              | Th                       | F  | s                                 | Teacher Inservice-no school for students- August 12-   | s                       | м                                | T                    | w      | Th      | F      | 6  |  |
|                    | -                               |   |                                | 1                        | 2  | 3                                 | 14<br>Open House - August 13   | Ŭ                       | -                                | -                    | 1      | 2       | 3      | 4  |  |
| 4                  | 5                               | 6   | 7                              | 8                        | 9  | 10                                | First Day of School/Early Dismissal August 15-16 2:  | 5                       | 6                                | 7                    | 8      | 9       | 10     | 1  |  |
| 11                 | 12                              | 13  | 14                             | 15                       | 16   | 17                                | 00pm dismissal   | 12                      | 13                               | 14                   | 15     | 16      | 17     | 1  |  |
| 18                 | 19                              | 20  | 21                             | 22                       | 23   | 24                                |  | 19                      | 20                               | 21                   | 22     | 23      | 24     | 2  |  |
| 25                 | 26                              | 27  | 28                             | 29                       | 30   | 31                                | Santambar 2024   | 26                      | 27                               | 28                   | 29     | 30      | 31     |    |  |
|                    |                                 |   |                                |                          |  |                                   | September 2024<br>September 2 - Labor Day - No School  |                         |                                  |                      |        |         |        |    |  |
|                    |                                 |   |                                |                          |  |                                   | September 2 - Eablin Day - No School   |                         |                                  |                      |        |         |        |    |  |
|                    |                                 | ~   |                                | 000                      |  |                                   |  |                         |                                  |                      |        | -       |        |    |  |
| s                  | м                               | T   | W                              | Th                       | F  | s                                 | October 2024   | s                       | м                                | T                    | BRUA   | Th      | F      | 1  |  |
| 1                  | 2                               | 3   | 4                              | 5                        | 6  | 7                                 | October 11 - End of First Quarter  |                         |                                  |                      |        |         |        | 1  |  |
| 8                  | 9                               | 10  | 11                             | 12                       | 13   | 14                                | October 16 - No School for Students - P/T  | 2                       | 3                                | 4                    | 5      | 6       | 7      | E  |  |
| 15                 | 16                              | 17  | 18                             | 19                       | 20   | 21                                | Conferences 1:00-7:00<br>October 17-18 - No School - Fall Break  | 9                       | 10                               | 11                   | 12     | 13      | 14     | 1  |  |
| 22                 | 23                              | 24  | 25                             | 26                       | 27   | 28                                |  | 16                      | 17                               | 18                   | 19     | 20      | 21     | 2  |  |
| 29                 | 30                              |   |                                |                          |  |                                   | November 2024  | 23                      | 24                               | 25                   | 26     | 27      | 28     |    |  |
|                    |                                 |   |                                |                          |  |                                   | November 27-29 No School - Thanksgiving Break  |                         |                                  |                      |        |         |        |    |  |
|                    |                                 |   |                                |                          |  |                                   |  |                         |                                  |                      |        |         |        |    |  |
|                    |                                 | 00  | тов                            | ER                       |  |                                   |  |                         |                                  | N                    | IARC   | н       |        |    |  |
| s                  | м                               | T   | w                              | Th                       | F  | s                                 | December 2024  | s                       | м                                | т                    | w      | Th      | F      | 1  |  |
| _                  |                                 | 1   | 2                              | 3                        | 4  | 5                                 | December 20 - End of 2nd Quarter/1st Semester  |                         |                                  |                      |        |         |        | 1  |  |
| 6<br>13            | 7                               | 8<br>15                                   | 9<br>16                        | 10                       | 11<br>18   | 12<br>19                          | December 22-31 No School - Christmas Break   | 2                       | 3                                | 4                    | 5      | 6<br>13 | 7      | 1  |  |
| 20                 | 21                              | 22  | 23                             | 24                       | 25   | 26                                | January 2025   | 16                      | 10                               | 18                   | 12     | 20      | 21     | 2  |  |
| 27                 | 28                              | 29  | 30                             | 31                       |  | 20                                | January 1-3 No School - Christmas Break  | 23                      | 24                               | 25                   | 26     | 27      | 28     | 2  |  |
|                    |                                 |   |                                |                          | 1  |                                   | January 6 - Teacher Inservice - No School for Students   | 30                      | 31                               |                      |        |         |        |    |  |
|                    |                                 |   |                                |                          |  |                                   | January 7 - Start of 3rd Quarter   |                         |                                  | 100                  |        |         |        |    |  |
|                    |                                 | NO  | VEME                           |                          |  |                                   | February 2025  | -                       |                                  | -                    | APRI   |         |        |    |  |
| s                  | м                               | T   | W                              | Th                       | F  | s                                 | February 14-17 Winter Break - No School  | s                       | M                                | Т                    | W      | Th      | F      | s  |  |
|                    |                                 |   |                                |                          | 1  | 2                                 | February 17 - No School for Students - Teacher   |                         |                                  | 1                    | 2      | 3       | 4      | 5  |  |
| 3                  | 4                               | 5   | 6                              | 7                        | 8  | 9                                 | Inservice at ESU 13  | 6                       | 7                                | 8                    | 9      | 10      | 11     | 1: |  |
| 10                 | 11                              | 12  | 13                             | 14                       | 15   | 16                                |  | 13                      | 14                               | 15                   | 16     | 17      | 18     | 19 |  |
| 17                 | 18                              | 19  | 20                             | 21                       | 22   | 23                                | March 2025   | 20                      | 21                               | 22                   | 23     | 24      | 25     | 2  |  |
| 24                 | 25                              | 26  | 27                             | 28                       | 29   | 30                                | March 7 - End of Quarter 3   | 27                      | 28                               | 29                   | 30     |         |        |    |  |
|                    |                                 |   |                                |                          |  |                                   | March 12 - No School for Students - P/T Conferences<br>1:00-7:00   |                         |                                  |                      |        |         |        |    |  |
|                    |                                 |   |                                |                          |  |                                   | March 13-14 No School - Spring Break   |                         |                                  |                      |        |         |        |    |  |
|                    |                                 |   |                                |                          |  |                                   |  |                         |                                  |                      |        |         |        |    |  |
|                    |                                 |   | ŒME                            | 1                        | -  | _                                 | April 2025   |                         |                                  | -                    | MAY    | -       | -      |    |  |
| -                  | M<br>2                          | T<br>3                                    | W 4                            | Th<br>5                  | F<br>6   | S<br>7                            | April 18-21 No School - Easter Break   | S                       | м                                | T                    | w      | Th<br>1 | F<br>2 | 9  |  |
| S                  | 9                               | 10  | 11                             | 12                       | 13   | 14                                | May 2025   | 4                       | 5                                | 6                    | 7      | 8       | 9      | 1  |  |
| S<br>1<br>8        | 16                              | 17  | 18                             | 19                       | 20   | 21                                | May 10 - Graduation  | 11                      | 12                               | 13                   | 14     | 15      | 16     | 1  |  |
| 1<br>8             | 23                              | 24  | 25                             | 26                       | 27   | 28                                | May 21- Students Last Day (11:30 dismissal)  | 18                      | 19                               | 20                   | 21     | 22      | 23     | 2  |  |
| 1<br>8<br>15       | 30                              | 31  |                                |                          |  |                                   | May 22-23 Teacher Inservice  | 25                      | 26                               | 27                   | 28     | 29      | 30     | 3  |  |
| 1<br>8<br>15<br>22 | 30                              | 91  | -                              |                          | -  | -                                 | May 22-23 Teacher Inservice<br>May 26- Memorial Day  | 25                      | 20                               | 21                   | 20     | 29      | 30     |    |  |
| 1<br>8<br>15<br>22 |                                 |   | ast D                          | av of 4                  | School   | 1(2:00                            | pm Dismissal)  |                         | Box                              | Butte (              | County | / Fair  |        | -  |  |
| 1<br>8<br>15<br>22 | First                           | Davil                                     |                                |                          | 501100   | (200                              | pin cioniosa)  |                         | 1                                |                      | er Ori |         | n      |    |  |
| 1<br>8<br>15<br>22 |                                 | Day/L                                     | <ul> <li>Breal</li> </ul>      |                          | Parent   | /Teach                            | er Conferences   |                         |                                  |                      |        |         |        |    |  |
| 1<br>8<br>15<br>22 | No Si                           | thod -                                    |                                | and F                    | Teacher Inservice and Parent/Teacher Conferences<br>In-Service Days No School for Students |                                   |  |                         |                                  | Graduation (2:00 pm) |        |         |        |    |  |
| 1<br>8<br>15<br>22 | No Si<br>Teach<br>In-Se         | thool -<br>ner I ne<br>rvice I            | service<br>Days N              |                          |  | r Stud                            |  |                         | 1                                |                      |        |         |        |    |  |
| 1<br>8             | No Si<br>Teach<br>In-Se         | thod -<br>ner Ins                         | service<br>Days N              |                          |  | r Stud                            |  |                         | 1                                | of 9 W               | eeks/  | Semes   | ster   |    |  |
| 1<br>8<br>15<br>22 | No Si<br>Teach<br>In-Se         | thool -<br>ner Ins<br>rvice I<br>Hous     | service<br>Days M<br>e         | No Sch                   | nool fo  |                                   | ce dates are subject to revision, pending availability of consult  | tants 8                 | End                              |                      |        |         | ster   |    |  |
| 1<br>8<br>15<br>22 | No Si<br>Teach<br>In-Se         | thool -<br>ner Ins<br>rvice I<br>Hous     | service<br>Days M<br>e         | No Sch<br>Propo          | nool fo  | servi                             | e dates are subject to revision, pending availability of consult<br>ill not be in session on half days and on Parent-Teacher Confe |                         | End<br>&/ord                     | istrict              |        |         | ster   |    |  |
| 1<br>8<br>15<br>22 | No Si<br>Teach<br>In-Se         | thool -<br>ner Ins<br>rvice I<br>Hous     | service<br>Days M<br>e         | vo Sch<br>Propo          | sed in<br>Presd  | -servi<br>hool w                  |  | rence                   | End<br>&/or d<br>Days.           | istrict              |        |         | iter   |    |  |
| 1<br>8<br>22<br>29 | No Si<br>Teach<br>In-Se<br>Open | thod -<br>ner Ins<br>rvice I<br>Hous<br>N | service<br>Days f<br>e<br>OTE: | Vo Sch<br>Propo<br>Presi | sed in<br>Presd  | -servi<br>hool w<br>sessio<br>Bre | ill not be in session on half days and on Parent-Teacher Confe   | erence<br>lemen<br>ler. | End<br>&/or d<br>Days.<br>t weat | istrict              | needs  |         |        | 1  |  |

## COMMUNICATION SOURCES

#### Contact us

Dr. Travis Miller - Superintendent/Secondary Principal Mr. Eric Arneson - Elementary Principal Mrs. Mandy Plog - Director of Student Services

PO Box 217 911 Niobrara Ave Hemingford, NE 69348 High School Phone: 308-487-3328 Elementary School Phone: 308-487-3330 Fax: 308-487-5215

In an effort to maintain all possible communication links, Hemingford Public Schools will offer numerous ways for parents, students, community members and all other interested citizens to stay abreast of happenings at the schools. Some ways to communicate are:

> Our school website: <u>http://www.hemingfordschools.org</u> The Hemingford Ledger Our monthly newsletter Notices sent home with students Phone calls to students' homes when necessary PowerSchool for attendance, grades and other notes. Remind Hemingford School App (<u>Android</u>) (<u>Apple</u>) Breakfast and lunch menus can be accessed through the app <u>Facebook</u> <u>X</u> Youtube

## SCHOOL INFORMATION

### Lunch Account System

Access your current account information online at https://foodservice.edutrak.com/ If you do not have access, please reach out to Karla Mapes. (487-3330)

### Inclement Weather and other announcements

The Superintendent of schools is authorized by the Board of Education to close public schools in case of severe weather. The Superintendent will notify local news media when inclement weather warrants such action. The information will be transmitted by the Remind App, the School's Facebook page, X, and the Hemingford Public Schools App.

School notifications will also be posted through Remind, Facebook, and X.

## Safe2Help Nebraska



"We know the struggle is real, that's why we're here. SAFE 2 HEIP What you know matters. Make an anonymous report." Download App Or Call 833-980-7233

Apple App

Android App

Safe2Help Website

**Equal Opportunity** 

Hemingford Public School District #10 will not discriminate on the basis of race, color, national origin, religion, sex, disability, or marital status in admission or access to, or treatment or employment in its programs and activities.

# N AN EMERGENCY **TAKE ACTION**



#### HOLD! In your room or area. Clear the halls. STUDENTS ADULTS

Clear the hallways and remain in room or area until the "All Clear" is announced Do business as usual

#### Close and lock the door Account for students and adults Do business as usual



#### SECURE! Get inside. Lock outside doors. STUDENTS ADULTS

Return to inside of building Do business as usual

Bring everyone indoors Lock outside doors Increase situational awareness Account for students and adults Do business as usual



#### LOCKDOWN! Locks, lights, out of sight. STUDENTS ADULTS

Move away from sight Maintain silence Do not open the door

Recover students from hallway if possible Lock the classroom door Turn out the lights Move away from sight Maintain silence Do not open the door Prepare to evade or defend



#### **EVACUATE!** (A location may be specified) STUDENTS ADULTS

Leave stuff behind if required to If possible, bring your phone Follow instructions

Lead students to Evacuation location Account for students and adults Notify if missing, extra or injured students or adults



#### SHELTER! Hazard and safety strategy. STUDENTS ADULTS

Use appropriate safety strategy for the hazard

Hazard Tornado Hazmat Earthquake Tsunami

Safety Strategy

Evacuate to shelter area Seal the room Drop, cover and hold Get to high ground

Lead safety strategy Account for students and adults Notify if missing, extra or injured students or adults



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## **NEBRASKA SMART** IS A FREE VIRTUAL TUTORING PROGRAM FOR STUDENTS IN GRADES K-12.



Teacher education candidates from Chadron State, Peru State, and Wayne State Colleges remotely tutor students in rural Nebraska. This program is currently offering services to:

- All NRCSA member school districts
- Educational Service Unit 1
- Educational Service Unit 4
- Educational Service Unit 13
- Other select smaller rural school districts

Visit our website for the full list of school districts served.

### HOW IT WORKS

Nebraska students in grades K-12 have free access to online tutoring with a qualified Tutor in English, math, science, and social studies. Parents must first register their child. Once registered, students can request pre-scheduled appointments with a Tutor or log in and request on-demand tutoring to be connected with the next Tutor available in the queue. Students should provide homework for which they wish to receive help or topics that they would like to cover.



## OUR PARTNERS

The Nebraska Department of Education has awarded a grant to the Nebraska State Colleges to develop a program that provides free online tutoring to K-12 students in rural Nebraska.





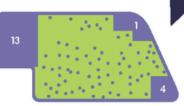
TUTORING

### **OUR TUTORS**

Tutors are full-time students at Chadron, Peru, and Wayne State Colleges who have been admitted to the teacher education program, have completed background checks, and received training through their teacher education program coursework.



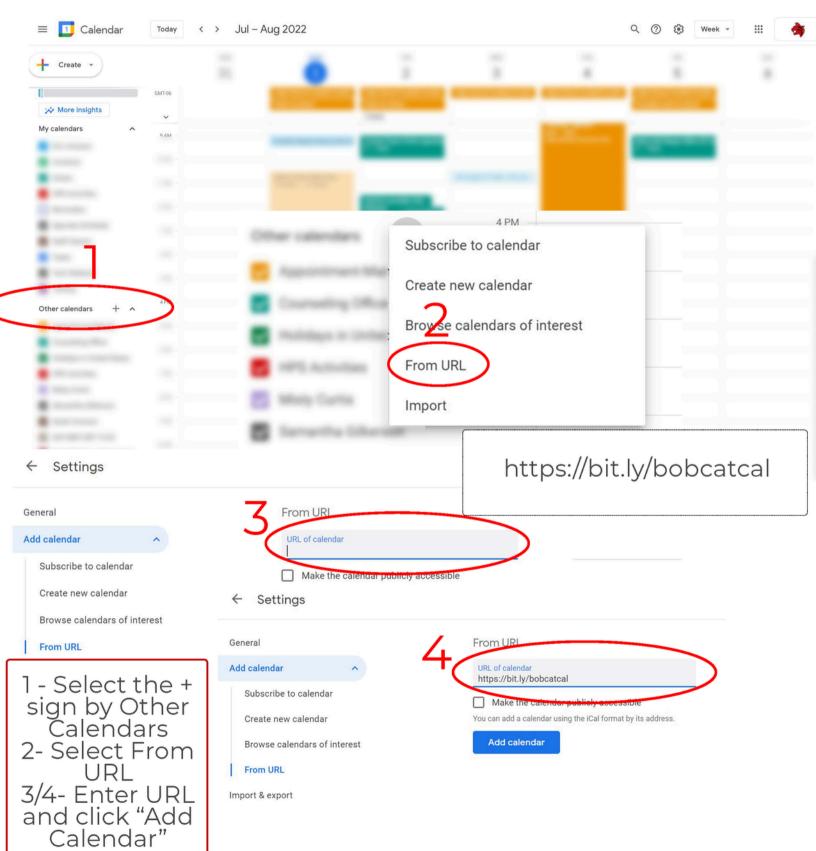
## PLEASE VISIT nscs.edu/NebraskaSMART



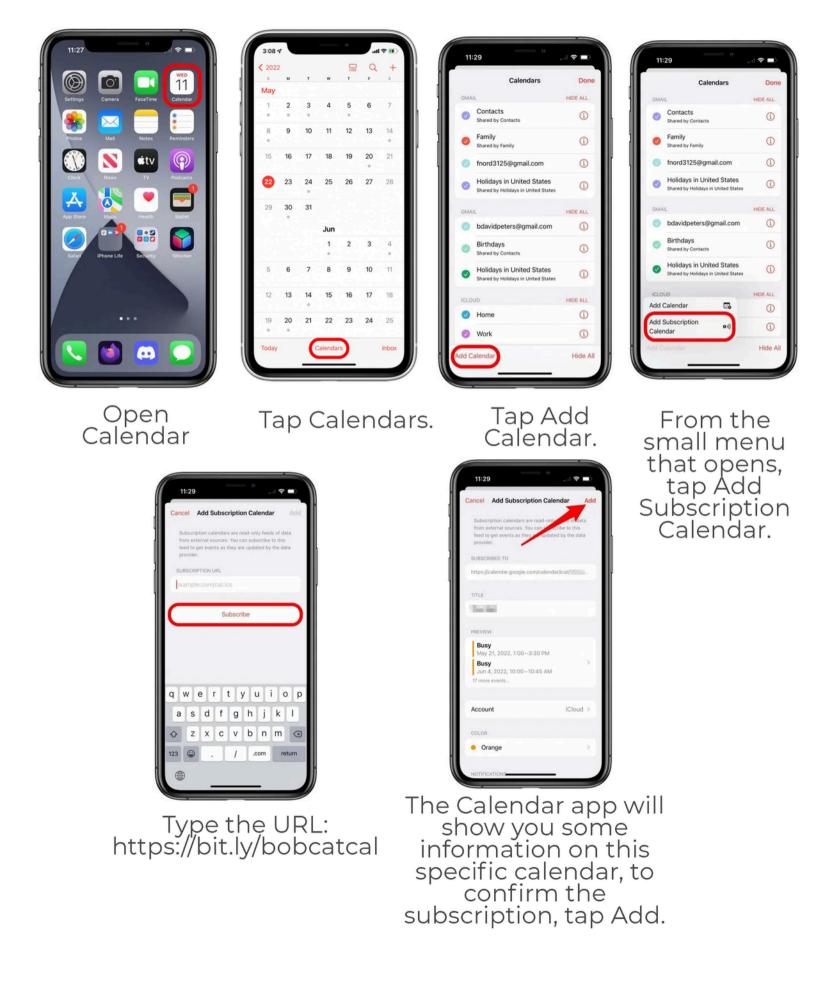
FOR THE FULL LIST OF SCHOOL DISTRICTS SERVED.

### Google Calendar

#### If you use Google Calendar it is easier to complete on a computer instead of a phone. Navigate to Google Calendar while logged into your Google Account



## iOS Built in Calendar



Hemingford Public Schools

# Download Our app

Search for Hemingford Public Schools in the Apple App store or the Google Play store to download our app.





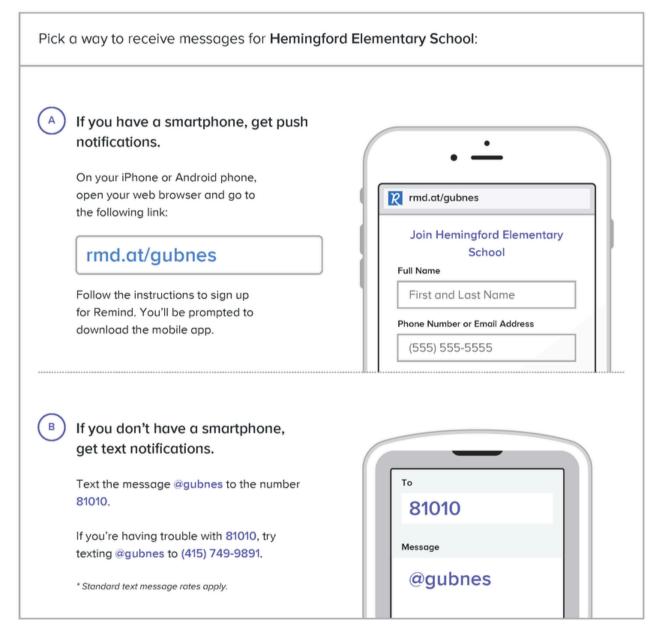


<u>Apple</u>



## ELEMENTARY REMIND

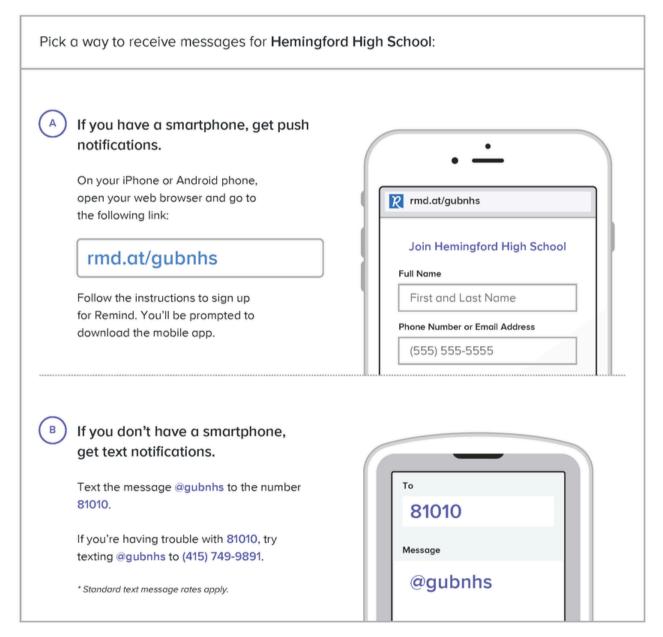
Get information for Hemingford Elementary School right on your phone-not on handouts.



Don't have a mobile phone? Go to <u>rmd.at/gubnes</u> on a desktop computer to sign up for email notifications.

## HIGH SCHOOL REMIND

Get information for Hemingford High School right on your phone-not on handouts.



Don't have a mobile phone? Go to rmd.at/gubnhs on a desktop computer to sign up for email notifications.

# LET'S GO CASHLESS!!!



You can now use your credit card, ApplePay, or GooglePay to buy tickets or at the concession stand.



# You can also buy your tickets in advance using the GoFan app on our Activity Scheduler page. Card users will pay a convenience fee.





**Our Community** 

The NCA & Proactive Coaching partner to bring Coach Bruce Brown's legendary insights about the parent's role in education-based athletics to your community.

## THE ROLE OF PARENTS IN EDUCATION-BASED ATHLETICS

#### PRESENTED BY DARIN BOYSEN, NCA EXECUTIVE DIRECTOR

"Outstanding information, well delivered. There were times I thought he was talking directly to me, which is a sign of a great communicator. I personally feel I'm better today than yesterday as a sports parent because I was able to listen to this message." - Parent & School Board Member



#### **Before the Season**

What do Athletes/Kids **Really Want?** 

**Releasing Your** Son/Daughter to the Experience

Parental Red Flags



#### During the Game/Event

Modeling Appropriate Behavior

**Big Picture** 

**One Instructional Voice** 



#### After the Game/Event

Time & Space Confidence Building **Relationship Building** Six Powerful Words





**Endorsed by the Following Education Associations:** 









#### Nebraska Early Development Network

Babies can't wait



# MAKING A REFERRAL ANYONE CAN DO IT!

An infant or toddler should be referred if they have:

A suspected significant level of developmental delay in one or more developmental area(s): cognitive, adaptive, communication, social/emotional, and/or physical (including vision, hearing)

A diagnosed physical or mental condition that has a high probability of resulting in a significant developmental delay.

Referrals and questions regarding services for infants and toddlers birth to 3 years old with disabilities should be made to the local Early Development Network Referral Agency of the child/family or call:

Nebraska ChildFind at 1-888-806-6287 (toll-free)

## HIGHLIGHTED BENEFITS:

Free Developmental Evaluation

## **Free Services**

Not Income Based

### For Kids Birth - 3yrs

PRT 12 Coordinators can be contacted by Calling: 1-800-717-1231



Western Community Health Resources 300 Shelton St. Chaddron, NE 69337